## Wiltshire Council Where everybody matters

Reference no

Log no

For office use

## Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED We strongly advise that you contact your Community Area Manager before completing your application.

| 1 - Your organisat   |   |   |           |                |  |  |
|--|---|---|-----------|----------------|--|--|
| Name of  | Bradford on Avo                                     | n Rowing Club   |           |                |  |  |
| organisation   |   |   |           |                |  |  |
| Contact name   |   |   |           |                |  |  |
| Contact address  |   |   |           |                |  |  |
| Contact number   |   |   | e-mail    |                |  |  |
| Organisation type  | Not for profit organisation 🛛 Parish/town council 🗌 |   |           | town council 🗌 |  |  |
|  | Other, please s                                     | pecify  |           |                |  |  |
| 2 – Your project   |   |   |           |                |  |  |
| In which community area does your<br>project take place? (Please give<br>name – see section 3 of the grants<br>pack) |   | Bradford on Avon  |           |                |  |  |
| Does your town/paris   |   |   |           |                |  |  |
| know about your proj   | ect?  | Yes 🗌 No 🖾  |           |                |  |  |
| What is your project?<br>Important: This section is limited to<br>300 characters only (inclusive of<br>spaces).      |   | We wish to purchase a coxed quad scull (rowing boat) to enable us to<br>accommodate junior rowers at our rowing club, which has a long and<br>successful history of producing high quality athletes.<br>We do not currently have a suitable quad for under 18s, which limits our<br>ability to cater for this age group |           |                |  |  |
| Where will your proje  | ct take place?                                      | Bradford on Avo   | on Rowing | g Club         |  |  |
| When will your project take place?   |   | January 2011 onwards  |           |                |  |  |
| How many people will benefit from<br>your project?   |   | 12 initially, potentially many more   |           |                |  |  |
| How does your projec<br>a direct link to the co<br>for your area?  |   | Improvement in<br>Support of local<br>Support of youth  | commun    | ity groups     |  |  |
| Please provide a refe  | rence/page no.                                      | pages 8, 13, 15   |           |                |  |  |

| What is the link between your projet parish plans.   | ect and            | other loo               | cal priorities? e                    | e.g. Priori              | ties set by your area board and  |  |
|--|--------------------|-------------------------|--------------------------------------|--------------------------|--|--|
| Our project will help to provide leisure and youth sports coaching facilities in Bradford on Avon, both of which were identified as priorities in the town plan. In addition, engaging young people in sport may divert them from becoming   |                    |                         |                                      |                          |  |  |
| involved in antisocial behaviour.  |                    | _                       |                                      |                          |  |  |
|  |                    |                         |                                      |                          |  |  |
| How did you discover there was a r   | need fo            | r your pr               | oject and how                        | will you                 | r project benefit your local   |  |
| community?<br>Important: Please do not type in pa  | ragrapl            | hs – This               | s section is limi                    | ited to 12               | 200 characters only (inclusive of  |  |
| spaces)<br>In the last year we have been inundated with requests from local children and young adults to join our club,<br>with our junior section growing in size approximately 10 fold in a year. We are keen to support junior rowing<br>as we see this as providing for the future of our sport and, potentially, supplying team GB with athletes for<br>international level competitions. In order to support junior rowing we require junior specific equipment that<br>they can train and race in. Currently we are having to make do with lightweight adult equipment, which |                    |                         |                                      |                          |  |  |
| limits the numbers of young adults continuing to have at least one new   |                    |                         |                                      |                          |  |  |
| junior specific equipment. In additions set up differently to adult equipment  | on to a            | boat we                 | will require jur                     | nior spec                | cific blades, as junior equipment is                                       |  |
| sporting facilities for local children   |                    |                         |                                      |                          | minumer by providing improved  |  |
|  |                    |                         |                                      |                          |  |  |
|  |                    |                         |                                      |                          |  |  |
| Any other information about your p   |                    | oont whic               | ara nat widal                        | , availabl               |  |  |
| Rowing boats are expensive pieces o we will purchase the coxed quad either   | er from t          | the cheap               | pest supplier of i                   | new racir                | ng boats, or if a suitable boat is   |  |
| available second-hand we will purchase it second hand. Second hand racing coxed quads of a suitable weight for juniors (60kg or less) rarely come onto the market and thus this project is based on buying the boat new.   |                    |                         |                                      |                          |  |  |
| Partly as a result of the cost of the equipment, rowing is perceived as an exclusive sport. We aim to make an  |                    |                         |                                      |                          |  |  |
| expensive sport affordable, hence we have low subscription costs for junior members. We wish to break the barrier of exclusivity that prevents young people from participating in our sport.   |                    |                         |                                      |                          |  |  |
|  |                    |                         |                                      |                          |  |  |
|  |                    |                         |                                      |                          |  |  |
| 3 - Management   |                    |                         |                                      |                          |  |  |
| How many people are involved in the  | he man             | agement                 | t of your group                      | /organis                 | ation? 13  |  |
| Of these, how many are:  |                    |                         | 1                                    |                          | 7  |  |
| Over 50 years  | Male               | 3                       | Female                               | 0                        |  |  |
| 25 – 50 years  | Male               | 6                       | Female                               | 4                        |  |  |
| Under 25 years   | Male               | 0                       | Female                               | 0                        | ]  |  |
| Disabled People  | Male               | 0                       | Female                               | 0                        | ]  |  |
| Black and Minority Ethnic people   | Male               | 0                       | Female                               | 0                        | ]  |  |
|  |                    |                         | J                                    |                          | L  |  |
| If your project is intended to contin fund it?   |                    |                         |                                      | -                        |  |  |
| Rowing boats last on average for about 10 years before they become too damaged or worn to repair. If successful this funding from Wiltshire Council would provide 10 years of use to local under 18s. We store all of our boats inside   |                    |                         |                                      |                          |  |  |
| and have a club "boatman" who regul<br>them in a safe and useable condition.   | arly mai<br>We kee | intains ar<br>ep day to | nd repairs our bo<br>day expenditure | oats, whic<br>e to the n | ch extends their useful life and keeps ninimum necessary in order to build |  |

up a fund to purchase new equipment.

| If you were not awarded the full amount requested, what would be the impact on your project?   |  |        |                   |  |  |
|--|--|--------|-------------------|--|--|
| If we were not awarded the full amount then we would be unable to proceed with this project.   |  |        |                   |  |  |
|  |  |        |                   |  |  |
|  |  |        |                   |  |  |
|  |  |        |                   |  |  |
| How will you know whether your projec  | t has made a differe                               | ice ii | n the community?  |  |  |
| We will monitor the satisfaction of those taking part in our project in order to assess the impact on that section of the community. In terms of the wider community we will make our project as open as possible to all sections of the community |  |        |                   |  |  |
|  |  |        |                   |  |  |
| Have you contacted Charities<br>Information Bureau for help with your<br>application/ to seek funding?   | Yes 🖂 🛛 N  | 0      | ]                 |  |  |
| To who have you applied for funding<br>for this project (other than Wiltshire<br>Council)?   | WYPOF  |        |                   |  |  |
| Have you been successful?  | Yes 🗌 🛛 N  | o 🖂    | ]                 |  |  |
| Have you or do you intend to apply<br>for a grant from another area board<br>within this financial year?   | Yes 🛛 N  | 0      | ]                 |  |  |
| If yes, please state which ones.   | Trowbridge: for an unrelated adult focused project |        |                   |  |  |
| Are you in receipt or anticipating<br>other funding from Wiltshire Council<br>for this project?  | Yes 🗌 No 🖾   |        |                   |  |  |
| 4 - Information relating to your last annual accounts (if applicable)  |  |        |                   |  |  |
| Year ending: 2008/9  | Month: July  | Y      | <b>′ear:</b> 2009 |  |  |
| A - Total income:  | £48694.75  |        |                   |  |  |
| B - Minus total expenditure:   | <b>£</b> 46302.87                                  |        |                   |  |  |
| Surplus/deficit for year: (A minus B)  | £2391.88 (excl. depr                               | eciati | on)               |  |  |
| Free reserves held:  | <b>£</b> 49005.97                                  |        |                   |  |  |

|  |                | Project Income B<br>Please list all sources of funding for this project, as<br>provisional (P) or confirmed (C) |   |                |  |  |
|--|----------------|---|---|----------------|--|--|
|  |                |   |   |                |  |  |
| Coxed quad scull (lightweight)   | <b>£</b> 4,355 | Own fundraising/reserves  |   | £              |  |  |
| 4 sets of sculling blades  | £1,200         | 50% of cost   | С | <b>£</b> 3,388 |  |  |
| Cox box (amplifier)  | <b>£</b> 552   | Parish/town council   |   | £              |  |  |
| Level 2 coaching course x2   | <b>£</b> 600   |   |   | £              |  |  |
| Hire of pool for capzise drill   | <b>£</b> 70    | Trusts/foundations  |   | £              |  |  |
|  | £              |   |   | £              |  |  |
|  | £              | In kind   |   | £              |  |  |
|  | £              |   |   | £              |  |  |
|  | £              | Other   |   | £              |  |  |
|  | £              |   |   | £              |  |  |
|  | £              |   |   | £              |  |  |
|  | £              |   |   | £              |  |  |
|  | £              |   |   | £              |  |  |
| Total Project Expenditure  | <b>£</b> 6,777 | Total Project Income  |   | <b>£</b> 3,388 |  |  |
| Total project income B   |                | £3,388  |   |                |  |  |
| Total project expenditure A  |                | £6,777  |   |                |  |  |
| Project shortfall A – B  |                | £3,388  |   |                |  |  |
| Award sought from Wiltshire Council Area Board                             |                | £3388   |   |                |  |  |
| Bank Details   |                |   |   |                |  |  |
| Please give the name of the organisations' bank account e.g. Barclays      |                | Lloyds Bank, Trowbridge   |   |                |  |  |
| Please give the title name of the organisations' bank account e.g. current |                | Current (Charities, Clubs and Societies account)  |   |                |  |  |

## 6 – Supporting information – Please enclose the following documentation

## Enclosed (please tick)

 $\boxtimes$  Written quotes including the one you are going to use

- Latest inspected/audited accounts or annual report
- Income and expenditure budget for current financial year
- Project budget (if applicable)
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

| For new groups   | , only the group's terms | of reference and a proje | cted income and expendit | ure budget |
|------------------|--------------------------|--------------------------|--------------------------|------------|
| covering a perio | od of 12 months is requi | red.                     |                          |            |

| 7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work<br>through the Area Boards benefits all sections of our community and promotes equality<br>and inclusion. To assist us in assessing how your application aims to meet our<br>commitment to equality and inclusion, please provide a brief answer to the following: |
|--|
| <ul> <li>a) How does your project work to either (a) promote equality and access to services/facilities, and/or</li> <li>(b) reduce disadvantage?</li> </ul>   |
| Our club is open to all sections of the community and we have undertaken "A club for all" equality and diversity training in order to better understand how we can further develop in this area. We have an equity policy, which is kept under review.   |
| b) How does your project work to promote inclusion, participation and good community relations?  |
| Our project aims to provide opportunities to young people to take up a sport which they have not previously had exposure to. We have good relationships with the local community and schools which we will develop further.  |
| c) Is your project targeted at a specific group? If yes, please tick any of the following which apply  |
| 🛛 Under 25's 🔲 Over 50's   |
| Mostly or all men/boys Mostly or all women/girls   |
| Specific minority ethnic groups (please state which groups)  |
| Specific faith groups (please state which groups)  |
| People/families on low income  |
| Other disadvantaged groups (please state which groups)   |
| 8 - Declaration (on behalf of organisation or group) – I confirm that  |
| igvee I have read the funding criteria   |
| ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.   |
| ⊠ If an award is received, I will complete and return an evaluation sheet.   |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application.   |
| ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☑ Child Protection ☑ Public Liability Insurance   |
| 🛛 Equal opportunities 🗌 Access audit 🔲 Environmental impact  |
| Planning permission applied for (date) or granted (date)   |
| ⊠ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.   |
| ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.   |
| Name: Date: 03/08/2010   |
| Position in organisation:  |
| Please return your completed application to the appropriate Area Board Locality Team   |